

**SCIENCE & TECHNOLOGY ENTREPRENEURS' PARK
HARCOURT BUTLER TECHNOLOGICAL INSTITUTE
NAWABGANJ, KANPUR -208 002**

(Form of Application for the use of candidate)

To be submitted in
DUPLICATE before
31th August 2016

Affix
Photo

1. (i) Name in full (Capital Letters) :

(ii) Father's /Husband's Name :

2. Address for communication :

E-mail I.D. (Mandatory) :

Mobile No. (Mandatory) :

3. Post applied for :

4. Minimum salary expected :

5. If appointed, what notice would you require before joining the post ?

6. Date of Birth :

Place of Birth :

7. Are you

(a) a citizen of India by birth and/or by domicile? :

(b) a person migrated from Pakistan with the intension of permanently setting in India or a subject of Nepal of Sikkim? :

8. State whether

You are a member of S.C. :

O.B.C. :

(Answer "Yes" or "No". If "Yes" give particulars and attach a certificate from the district Magistrate in support of your claim)

9. What Languages (including Indian languages) do you read, write and/or speak? Give particulars and the examination(s), if any passed in each.

Read only	Speak only	Read & Speak	Read, write & Speak	Examination(s) passed

10. Education : Give particulars of your Academic Qualification starting from High School or class 10th upto Post Graduation or Post Doctoral Academic Research etc. Give particulars of all examination passed and degrees and technical qualification obtained. Attested copies of all the certificate, marks sheets etc. must be attached.

Board/University	College/Institute	Date of Entry	Date of passing	Exam/Degree/Diploma	Subjects	% of Marks	Class or Division

11. Employment : Give particulars concerning all periods of employment of a professional nature.

Name of Employer	Date of joining	Date of leaving	Position held	Nature of duties	Name of supervisor	Salary (Rs. P.M.)

12. State concisely what teaching experience you have had.

13. State concisely what research experience you have had. Name the areas of interest within your general field what areas are you most interested in pursuing at present?

14. State concisely what research supervision and administrative experience do you have.

15. State concisely what professional experience do you have.

16. Publications : Give the number of publications of which you are an author in the following categories :

	Published	In Press	Accepted	Communicated	In Preparation
1. Books					
2. Paper					
3. Abstract					
4. Patents					

Attach a separate sheet listing the publications in each of the indicated categories for each book, give the title, all author in order, number of pages published, place of publication and year of publication. For each paper give the title, all authors in order, name of journal, volume inclusive of pagination and year of publication.

17. References : These should be professionally competent persons who are well acquainted with some aspects of the applicant's training , accomplishments, capabilities and the character but must not be relation. Atleast three referees should be listed and atleast two should be citizen of India. For applicants having done postgraduate / postdoctoral research, the research supervisors must be listed. Supervisors of each major employment be also listed.

1. Name: Occupation/Post: Address:	3. Name: Occupation/Post: Address:
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2. Name: Occupation/Post: Address:	4. Name: Occupation/Post: Address:
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18. *Copies of open testimonials from

- 1.
- 2.
- 3.

*A candidate need not send copies of any testimonials unless wishes. If he sends any, it should be from persons named as reference above.

19. Additional remarks : (The applicant may mention here any special qualification or experience e.g. organization which have not been included under the head given above. If the space below is insufficient for this purpose, please give concisely the particulars on a sheet of paper and attach it to this application, inserting here a reference to the sheet attached)

20. List of enclosures sent with the application.

1. Photocopy of Highschool, Intermediate, Graduation marksheet
2. Photocopy of Graduation Degree
3. Photocopy of Experiences
- 4.
- 5.

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me and that all the entries in the form are true to the best of my knowledge and belief.

Date :

Place.

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Signature of candidate

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1. Name :

2. Address :

3. Date of birth :

4. Present position & salary :

5. Post applied for :

6. Area of interest :

7. Educational Qualification :

Degree	Year	University	Subject	Class/Div.

8. Experience in India :

9. Experience abroad :

10. Publications :
(give the information in separate sheet)

11. Teaching experience and interest :

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(If the candidate is in employment, he should give here under a brief note regarding his present position and the nature of duties being discharged by him)